



*GFWC LUTZ-LAND O' LAKES WOMAN'S CLUB, INC.*

*Application for Membership*

**(PLEASE PRINT)**



Prospective Member: \_\_\_\_\_ Date: \_\_\_\_\_

Preferred Name to be Addressed (Name for permanent name badge): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone (Home): \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Your Birthday: (Month & Day only) \_\_\_\_\_ Husband's Name: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact Name—Relationship to You: \_\_\_\_\_

Family: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work, Clubs or Organizations experience you have, including Church:

Clubs, etc.

Offices or Committees

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What are your talents, special interests and/or hobbies?

\_\_\_\_\_

\_\_\_\_\_

How did you hear about the Club? (Did you get invited by a current Member—if yes, who?)

\_\_\_\_\_

\_\_\_\_\_

Upon acceptance you will be assigned to a community service committee by the President.

**Please indicate anywhere you would like to serve:**

_____Arts & Culture:	Creative Arts & Crafts, performing, visual
_____Environment:	Energy, environmental action and beautification
_____Education & Libraries	Community education, leadership and school priorities
_____Health & Wellness:	Consumer education, economics, health and today's living
_____Civic Engagement & Outreach	Citizenship, crime reduction & safety

According to the Club Bylaws, the prospective member has met all the requirements for membership in the GFWC Lutz-Land O' Lakes Woman's Club, Inc.:  
Attended two (2) different Club Events and attended two (2) General Membership Meetings.  
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All regular members are required to attend two (2) General Membership Meetings and attend two (2) different Club Events each fiscal year to remain in good standing.  
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**Please mail to our Membership Chair, Annette Bellinger  
220 West County Line Road  
Lutz, FL 33548 Phone: 813-482-8183**

Upon acceptance by the Board, you will be notified to pay dues of **\$70** which includes annual dues, a permanent name badge, a club shirt and a club yearbook.  
(Thereafter, annual dues of **\$40** will be due in December of each year.)  
\*\*\*\*\*

Date Accepted by the Board: \_\_\_\_\_  
Date Receipt of Dues: \_\_\_\_\_ Date Letter of Acceptance Mailed: \_\_\_\_\_  
Date Delivery of Membership Yearbook, Name Badge and Shirt: \_\_\_\_\_  
Sponsor: \_\_\_\_\_